

I verify that the funds from this mini-grant will be used specifically to fund a *School Wellness In Action Project* as detailed above. I understand that mini-grant funds need to be spent by September 30, 2015. I agree to submit both a mid-term progress report and a final progress and budget report to the funding agency by the reporting deadlines of January 31, 2015 and September 10, 2015, respectfully.

- By signing, the applicant has reviewed the budget attached to this application and is confident that all information contained herein is true and correct to the best of his/her knowledge.

---

Name of School District

---

Address/City/State/ZIP

---

Project Contact Signature\*

---

Date

---

School Superintendent Signature \*

---

Date

Please list the School District Business Official's name, phone number, and e-mail address

---

The School District Tax ID \_\_\_\_\_

(The grant award will come from the Office of Public Instruction, School Nutrition Program by submission of a Cash Advance Form.

### **Technical Assistance Opportunities**

Team Nutrition staff invite you to contact us if we can provide additional clarification on this mini-grant program. In addition to individual assistance, Team Nutrition staff will offer three opportunities to receive technical assistance (via a conference call) on grant requirements or suggested strategies or action steps regarding school wellness policy implementation plans.

**These events will occur at 10:00 am and 3:30 pm on the following dates:**

**Friday, February 7<sup>th</sup>**

**Thursday, February 13**

**Thursday, February 27<sup>th</sup>,**

**Preregistration is required** to participate in these conference calls. To preregister, please e-mail your name, e-mail address and telephone number to [maryann.harris@montana.edu](mailto:maryann.harris@montana.edu) or call us at (406) 994-5397 in advance of conference call dates.

**Applications must be received by March 14, 2014**

For More information or clarification: Contact

Katie Bark, RD LN, SNS

Montana Team Nutrition Program, Montana State University

PO Box 173370, 202 Romney Hall

Bozeman, MT 59717-3370

E-mail: [kbark@mt.gov](mailto:kbark@mt.gov)

Telephone: (406) 994-5641

Fax: (406) 994-7300

This project is being funded by a 2013 USDA Team Nutrition Training Grant awarded to the Montana Office of Public Instruction. The USDA is an equal opportunity provider and employer.